

**First Lutheran Church**  
**Third Sunday after Pentecost**  
**June 30, 2019**

**Welcome to worship! Our Liturgy begins on Page 28 of the Blue Book-*With One Voice*. Hymns are in the red Hymnals.**

**Prayer of the Day**

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.  
**Amen**

**First Reading: 2 Kings 2:1-2, 6-14**

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So, they went down to Bethel. Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So, the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

**L: Word of God, word of love. A: Thanks be to God**

## Psalm 77:1-2, 11-20

I will cry a- | loud to God;

I will cry aloud, and | God will hear me.

**In the day of my trouble I | sought the Lord;  
my hand was stretched out by night and did not tire; I refused | to be  
comforted.**

I will remember the works | of the LORD,  
and call to mind your won- | ders of old.

**I will meditate on | all your acts  
and ponder your | mighty deeds.**

Your way, O | God, is holy;  
who is so great a god | as our God?

**You are the God | who works wonders  
and have declared your power a- | mong the peoples.**

By your strength you have re- | deemed your people,  
the descendants of Ja- | cob and Joseph.

**The waters saw you, O God; the waters saw | you and trembled;  
the very | depths were shaken.**

The clouds poured out water; | the skies thundered;  
your lightning bolts flashed | to and fro;

**the sound of your thunder was in the whirlwind; your lightnings lit | up  
the world; the earth trem- | bled and shook.**

Your way was in the sea, and your paths in | the great waters,  
yet your footsteps | were not seen.

**You led your people | like a flock  
by the hand of Mo- | ses and Aaron.**

## Second Reading: Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But

if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

L: Word of God, word of love. **A: Thanks be to God**

**Gospel:** Luke 9:51-62

## **Luke 9:51-62**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God.

The Gospel of the Lord. **Thanks be to God.**

**Liturgy continues Page 33.**

**The Altar Flowers are given to the Glory of God and in loving memory of Joyce and William Manning by Carolyn and Floyd McIntyre.**

**Worship Assistants June 30, 2019**

**Acolyte:** Owen Surette

**Communion Assistants:** Joe & Kathy Speroni, Lynn D'Esmond, & Carol Guinette

**Lector:** Claire Reid

**Ushers:** Janet Mohre & Chris Peterson

**Greeters:** Audrey Johnson & Pat Hunt

**Prevention Tellers (BIC):** Cheryl & Bill Dawes

**Fellowship Team #3:** Tom & Lynn D'Esmond, Kirsten (Roly) West, Cathy Kirby, Elizabeth & Michael Bothner

Pastor Peter Hébert

Janet Stolzer, Parish Administrator

Roger Castellani and John Jannis, Liturgical Musicians

Tom Sturtevant, Sexton

1663A Main Street

West Barnstable, MA 02668

Phone 508-362-3161

Email – [Office@FirstCapeCod.org](mailto:Office@FirstCapeCod.org)

[Pastor@FirstCapeCod.org](mailto:Pastor@FirstCapeCod.org) (Pastor Only)

[www.flccapecod.org](http://www.flccapecod.org)

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